

# THE RUH (SPIRIT) OF DIVINE REVELATION

**WITH THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL.**

In Sura al - Shuaraa (ch. 26): verses 192 - 195 we read:-

“Verily this is a revelation from the Rabb of the worlds : with it came down the spirit faithful to the trust -- to your heart and mind, that you may admonish in the perspicuous Arabic tongue.”

These verses convey the fact that like previous messages, the revelation of the Quraan has also been revealed by Allah (S.W.T.).

In verse 193 of ch. 26 the ruh who brought the revelation has been called 'Ruh al-Amin' meaning, 'the spirit faithful to the trust'.

In Sura al-Nahl (ch. 16): verse 102 he is referred to as 'Ruh al-Qudus' meaning, 'the spirit of holiness'

The epithet 'Ruh al Qudus' has been used to point to the eternal and complete freedom from error or blemish in the Noble Quraan.

The use of the epithet '**Ruh al-Amin**' implies that the Holy Quraan will continue to enjoy divine protection against all attempts to tamper with its Arabic text.

This epithet has been used exclusively for the spirit of inspiration with regard to the revelation of the Noble Quraan because the promise of everlasting divine protection was held out to no other divine scripture.

Strangely enough, our Holy Prophet (S.A.W.) came to be known as '**Al-Amin**' (**the trustworthy**), and in Sura al-Tin (ch. 95): verse 3, Mecca is called '**wa hadhal baladil amin**' meaning '**the city of trust or security**'.

Is this not a great divine tribute to, and evidence of, the trustworthiness of the Noble Quraan that its revelation was brought by an Amin to an Amin in the city called Amin?

## **Worksheet**

1) Offer an explanation to the concluding statement of the lesson.

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2) In the light of the fact that our Rabb had taken every precaution to protect the Holy Quraan from corruption, is it possible for jinns or humans to change its words?

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3) Rewrite Sura Tin (ch. 95): verse 3 in Arabic.

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