

NABIE ISA (A.S.) (JESUS) IS NOT THE 'SON OF ALLAH (S.W.T.)'

WITH THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL.

Islam teaches the existence of an absolutely perfect divine being. In other words, not a thing or a being shares in the nature of our Rabb.

We are told in Sura al-Ikhlās (ch. 112): verse 1 - 4:-

"Say: 'He is Allah, The One and Only; Allah, The Eternal, Absolute; He begets not, nor is He begotten; and there is none comparable to Him.'"

Islam negates the Christian belief that Nabie Isa (A.S.) is the 'son of Allah (S.W.T.)', or 'Allah- incarnate in the human personality!'

We read in Sura al-Māida (ch. 5): verse 75:-

"They do blaspheme who say: 'Allah is Christ, the son of Miriam (Mary). ...' "

In the Noble Quraan there is evidence that Nabie Isa (A.S.) himself will deny these claims of the Christians.

We are reminded in Sura al- Māida (ch. 5): verse 119:-

"And behold! Allah will say: 'O Isa, son of Miriam! Did you say unto men, worship me and my mother as gods in derogation of Allah?' He will say: glory to Thee! Never could I say what I had no right (to say). ... "

Then again, some Christians say that the Quraanic use of the term 'We' for the divine being is proof that the concept of trinity is supported by Islam.

They fail to realise that the use of 'We' in the Holy Quraan is used by way of majestic language -- e.g. when a king or a queen addresses the people!

Moreover, the usual change from the third person pronoun 'He' to 'We' is meant to illustrate the fact that Allah (S.W.T.) is not definable!

As a matter of interest, Al-Quraan says that the Christian belief in a son-god is not unique in history:

"The Jews call 'Uzair a son of Allah, and the Christians call Isa (Jesus) the son of Allah. That is a saying from their mouth; (in this) they but imitate what the unbelievers old used to say. Allah's curse be on them: how they are deluded away from the truth!"

Sura al-Tauba (ch. 9): verse 30

Christians offer all sorts of reasons to support their baseless argument that Nabie Isa (A.S.) is part of the divine being. However, the following biblical verses prove without a shadow of doubt that he is not god-incarnate in the human body:

- A) "I can of my own self do nothing." --- John, 5: 30
- B) "He (Jesus A.S.) said: 'I thirst'." --- John, 19: 28
- C) "And he was in the hinder part of the ship, asleep on a pillow." -- - Mark, 4: 38
- D) "Now in the morning as he returned into the city, he hungered." --- Matthew, 21: 18

Worksheet

1) How will you answer a Christian who says that the use of the word 'We' in the Quraan for the divine being is proof of the concept of 'trinity'?

2) Quote two verses from the bible that Nabie Isa (A.S.) cannot be God-incarnate in the human personality?
