

# **AL-QURAAN HONOURS ALL OF HUMANITY**

**WITH THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL.**

In Sura Bani Israel (ch.17): verse 70 we are told:-

“We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of our creation.”

This verse demolishes all foolish notions of superiority based on colour, race or nationality.

All avenues of progress and prosperity have been kept open equally for all of humanity.

Humans have been endowed with faculties whereby they can harness the forces of nature for the benefit of all.

Allah’s favours are showered on all -- the righteous and the unrighteous, the deserving and the undeserving.

However, if these bounties and talents are not used properly, i.e., without moral and spiritual considerations, we become self-destructive.

Now focus on Sura Bani Israel (ch. 17): verse 20:-

“Of the bounties of thy Rabb We bestow freely on all -- these as well as those: the bounties of thy Rabb are not closed (to anyone).”

## Worksheet

- 1) Quote a verse from Al-Quraan which says that the most honoured in the sight of Allah (S.W.T.) is the one who is most righteous / or mostly fears to displease his maker.

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- 2) Why do the advanced countries of the world fail to really assist and develop the poor and weaker nations of the world?

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- 3) According to Al-Quraan, Iblis did not obey our Rabb because he despised human beings. He said that he was better as he was made of fire while humans were made of mud. Do you see a trait of 'racism' in his attitude? Explain.

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