

AXIOMS AND CONCEPTS

WITH THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL.

In mathematics and science we learn about axioms (or postulates) and concepts which are accepted without proof. If we do not accept these without proof, we will be unable to solve many complex formulae.

The set $a \dots$ (... -3; -2; -1; 0; 1; 2; 3; ...) Is defined to be infinite.

This set is said to have neither a beginning nor an end. We accept this without proof.

On a very much higher dimension (or level), our Rabb is said to be eternal --- He has no beginning and no end!

Is it not strange that mathematicians and scientists accept axioms and concepts without proof, but the same principle is not followed with regard to Allah (S.W.T.)'s existence?

What is there to learn from axioms and concepts?

As axioms help us solve complex formulae, so do the attributes of our Rabb.

The divine virtues can assist us in coping with, and solving the most difficult problems in our journey in life!

In many passages of the Holy Quraan we are reminded of the Attributes (or virtues) of Allah (S.W.T.) -- e.g. 2: 255 / 59: 22 - 24 / 112: 1 - 4.

Then, there are passages like 2: 286 which help us face, cope and solve the numerous problems we encounter in life.

Worksheet

- 1) Having understood the lesson, would you say that many of the worldly-wise are guilty of double standard? Offer an explanation to your answer.
