

BIRDS

WITH THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL.

Birds are frequently mentioned in the Noble Quraan.

They played an important role in the lives of Nabie Ibrahim (A.S.), Nabie Yusuf (A.S.), Nabie Dawood (A.S.), Nabie Sulaiman (A.S.) and Nabie Isa (A.S.).

The body of a bird is divided into a head, neck, trunk and tail.

Birds submit to Allah (S.W.T.).

We read in Sura Nur (ch. 24): verse 41:

“Do you not see that it is Allah whose praises all beings in the heavens and on earth do celebrate, and the birds (of the air) with wings outspread? Each one knows its own (mode of) prayer and praise. And Allah knows well all that they do.”

The flying of birds is one of the most wonderful signs of our Rabb.

In Sura al-Mulk (ch. 67): verse 19 we read:-

“Do they not observe the birds above them, spreading their wings and folding them in? None can uphold them except (Allah) Most Gracious: truly it is he that watches over all things.”

It is Allah (S.W.T.) Who has designed that birds may fly for long periods of time.

Then in Sura al-Nahl (ch. 16): verse 79 we are reminded again:-

“Do the not look at the birds held poised in the midst of (the air and) the sky? Nothing holds them up but (the power of) Allah. Verily in this is a sign for those who believe.”

The arabic word '**amsaka**' means, '**to hold, to seize, or to put one's hand on**'.

Birds take highly complicated and extremely long journeys and they return to their point of departure with precision.

They are obviously guided by Allah (S.W.T.), as it reminds us of an unmanned space-ship being guided by scientists on earth.

Worksheet

- 1) Who gave birds the power to fly and keep themselves in mid-air?
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